

body into which the spirit returned. As soon as Jahveh takes back the breath of life, man and beast die. But that spirit does not live on, at all events not independently or individually. . . . Let it be taken into consideration, however, that the hope of a resurrection from the dead also existed among the Persians. . . . Does it not become extremely probable, therefore, that Parseeism was not entirely foreign to the rise and the first growth of the Jewish dogma? Must we not also assume here that the germs which lay hidden in Judaism were fertilized by contact with a religion in which they had arrived at maturity?" (Rel. of Is., Vol. III, p. 43.)

According to Hindu chronology, Krishna flourished in India about 1400 B.C.